THE PARISH OF OUR LADY OF LOURDES & ST JOHN FISHER

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THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - 2 JUNE 2024

THE HOLY FATHER'S PRAYER INTENTIONS FOR JUNE 2024

For Those Fleeing Their Country

Pope Francis dedicates June to prayng "for migrants fleeing wars or hunger, forced into journeys full of danger and violence, to find acceptance and new life opportunities in their host countries."

Dates	OLOL MASS TIMES	SJF MASS TIMES
SATURDAY, 01.06.2024 St Justin, M. Memorial	9.30 am: Holy Mass (Private intentions)	5.00 pm: Holy Mass (John's Family)
SUNDAY, 02.06.2024 THE MOST HOLY BODY AND BLOOD OF CHRIST	8.45 am: Holy Mass (Catherine Stanley+) 11.15 am: Holy Mass (Dorothy Eyre+; Joan Roseveare+)	5.00 pm: Holy Mass (Provost George Frederick Stokes+)
MONDAY, 03.06.2024 Ss Charles Lwanga & Comps. MM Mem.	9.30 am: Holy Mass (Thanksgiving for Reuben, Kathleen Salter+)	12.30 pm: Holy Mass (Thanksgiving)
TUESDAY, 04.06.2024 Feria	9.30 am: Holy Mass (Betty Straker+)	12.30 pm: Holy Mass (Private intentions)
WEDNESDAY 05.06.2024 St Boniface BM Mem	9.30 am: Holy Mass (All students taking exams, Beryl Mary Webber+)	12.30 pm: Holy Mass (Canon John J Massey+)
THURSDAY. 06.06.2024 St Norbert B	9.30 am: Holy Mass (Gerald Richardson+, June Robinson+, & Canon Charles Eeles+)	6.30 pm: Holy Mass (Fr Thomas K Philips+)
FRIDAY, 07.06.2024 THE MOST SACRED HEART OF JESUS Solemnity	9.30 am: Holy Mass (Canon Thomas Seed+; Deacon Des Connors' s intentions)	6.30 pm: Holy Mass (M.S. Francis)
SATURDAY, 08.06.2024 The Immaculate Heart of the BVM, Mem	9.30 am: Holy Mass (Jonathan Michael Kennedy+, Fr Francis Byrne+)	5.00 pm: Holy Mass (Holy souls)
SUNDAY, 09.06.2024 10TH SUNDAY IN ORDINARY TIME	8.45 am: Holy Mass (John Conrade O'Keefe+, Mgr Peter Hocken+,) 11.15 am: Holy Mass (For all First Communicants, Emelenda Da Conceicao Vilarinho Redondo+)	5.00 pm: Holy Mass (Fr Anthony Dillon+, Rev Martin Dudley Franks+)

Entrance Antiphon: Cf. Ps 80: 17

He fed them with the finest wheat and satisfied them with honey from the rock.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

A reading from the Book of Exodus (24:3-8)

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.'

Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel.

Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord

Responsorial Psalm:

R. Psalm 115(116):12-13,15-18

The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. *R*.

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. *R.*

A thanksgiving sacrifice I make; I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. *R.*

A reading from the letter to the Hebrews: 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us.

The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives.

How much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord

Sequence

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant,

That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven.

Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality;

O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest

With saints whose dwelling is with thee. Amen. Alleluia.

Gospel Acclamation: Jn6:51

Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia!

Gospel: Mark (14:12-16, 22-26)

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(Please bow)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection, until you come again.

Communion Antiphon: Jn 6: 57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

NOTICES

OLOL FINANCE: Thank you very much for your generosity. Last week you gave:

Standing Orders: £1,016; Cash: £266; Hall: £30; Dona: £58.99; Mass stipend: £50; Stole fee: £262; Mary's Meal (Curry Night): £60; Donation: £250.

Cheques payable to OLOL & SJF PARISH. Bank transfer: Barclays Bank, Sort code: 20-17-20, Account number 03187 187. Please note that although this is named as a parish account it is in fact the Sawston account.

Keralan Curry Night: The Keralan community raised £1,005 for Mary's Meals on Wednesday 22nd May with a very well attended Curry Evening. A wide spectrum of the parish attended, including whole families. The food was delicious and much appreciated by all. Thank you so much to the cooks for the considerable effort and skill involved in providing the ingredients, cooking the meal and setting up the whole event.

OPEN COMMUNITY FORUM: The next meeting of our OPEN COMMUNITY FORUM will take place on the 5th June in the Parish Hall at 7.30 pm.

The Forum is an important part of the process of rebuilding and strengthening our community after all the difficulties of recent years. Also, we continue to ask and, hopefully, begin to answer the question of what it means to be a Synodal/ Journeying Together Parish Community. Everybody who worships at OLOL is a member of the FORUM and so you are invited to contribute any ideas that you may have for discussion at the meeting. Please email your ideas for discussion to drbell@live.co.uk so that they may be included in the plan for the meeting.

SUNDAY 9th JUNE 2024 FIRST COMMUNION MASS AT 11.15 a.m.

Please pray for our young children who are making their First Holy Communion on 9th June

THE NEW LECTIONARY (4 volumes) costs £695. If anybody would like to donate the whole set or just one volume in memory of a loved one or in thanksgiving, please contact the Parish Office. For more information about a personal copy of the new Sunday Missal, please visit www.newlectionary.org

LOURDES PILGRIMAGE, from 23rd to 30th August 2024, provides a unique opportunity to gather in the Marian shrine to pray and journey together in faith. For booking, please visit www.tangney-tours.com/tours-and-pilgrimages /diocese-ca-stn/ or phone 01732 886666.

THE HOUSEBOUNDS & NURSING HOME RESIDENTS: If you know any of our parishioners who are housebound, or have moved to local nursing homes, please let Fr John know. He will go to visit them, and arrange for their Holy Communion.

PARISH COMMUNICATIONS: Please note that the information is shared through various channels such as websites, Facebook, bulletins, emails, and phones. Please always leave a message if you ring the Parish.

MEN'S DAY RETREAT - CALLED TO SERVE

Saturday 6th July 2024, from 9.30am to 4pm in Walsingham. Join Fr Sean Connolly and a group of Catholic men from the Diocese of East Anglia as we discuss and reflect on our mission of service to our family, our parish and wider community. See Poster in the church porch for further details, or book online at our Facebook: OLOL and SJF Parish

The next Retrouvaille programme is in Welwyn Garden City, Hertfordshire from 14-16 June 2024. For further information, visit www.retrouvaille.org.uk or phone 07961 391889 (Caroline), 07884 490235 (Michael).

THE CANTONESE CHAPLAINCY will be officially recognised in our Diocese at 2pm Pontifical Mass by Bishop Peter Collins on 29th June at Saint John the Baptist Cathedral in Norwich. It is part of the network under the Conference of Bishops in England and Wales. Everybody in the Diocese is more than welcome to participate in Mass to pray for this new pastoral initiative and to support our Catnonese brothers and sisters.

SVP and CAFOD working together in the run up to the General Election: As Catholics, we know that tackling poverty and injustice are among the most important issues politicians should act on. St Vincent de Paul Society and CAFOD have produced a guide for Catholics for the General Election, with suggested questions to ask candidates. For information please see cafod.org.uk/encounter or svp.org.uk/encounter.

THE NEW DAWN PILGRIMAGE takes place from Monday August 5to Friday August 9 at Walsingham. New Dawn is a family event with a programme of liturgy, sacraments, praise and worship, keynote speakers, workshops, children/youth ministries and more. Highlights will include the attendance of the Apostolic Nuncio to Great Britain, Miguel Maury Buendí, and the visit of the Pericardium Relic of Blessed Carlo Acutis from Assisi! Speakers include the Archbishop of Southwark, John Wilson, Franciscan Friar Fr Columba Jordan CFR, and Deacon Larry Oney. Further information on www.newdawn.org.uk

ALIVE IN FAITH: Now that the cycles of giving

are complete in every parish, we have scaled down our administration. Thank you for your generosity, but if you would like to continue to support AiF, unless you still have a Standing Order set up, we can only accept lump sums from now on. I would like to thank Fr Denys Lloyd for chairing the committee for most of the period, and Lorna who has administered this huge project so well since its inception. Please do contact me, if you have any questions. *Deacon James Hurst*

DAY FOR LIFE is marked on the same day by the three Bishops' Conferences of England and Wales, Scotland, and Ireland. This year it falls on 16 June. The theme is *The Lord is my Shepherd – Compassion and Hope at the End of Life. For m*ore information, please visit www.cbcew.org.uk/day-for-life

PARISH PRAYER

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here.

Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy.

Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church.

May Our Lady of Lourdes and Saint John Fisher pray for us. Amen.

